



2018-2019 Leadership 21

Class Application

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Contact Information:

Name _____
 Address _____
 Home Phone _____ Business Phone _____
 Fax _____ E-mail Address _____

Current Employment:

Employer _____
 Business Address _____

Brief Description of Business Type/Function _____

Background Information:

- Please attach a current resume' or additional sheets that include the following:
- Previous employers and positions
- Educational background, including degrees, professional certifications, etc.
- Extra-curricular activities
- Special honors, awards, and recognition
- Volunteer/community involvement, including duties, board positions, etc.

Personal Recommendation:

List three people who are personally knowledgeable about your leadership performance and potential. Attach at least one personal letter of recommendation for this program.

Name _____	Phone _____
Name _____	Phone _____
Name _____	Phone _____

Commitment:

- Attendance at one-day orientation is mandatory.
- No more than one absence is permitted.
- Employer support for your time involved is critical.
- Tuition for each participant is \$250.

I fully understand the commitment required and will devote the time and resources necessary to be a successful participant in Southern Wayne County Regional Chamber's *Leadership 21*.

 Signature Date



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Personal and Community Questions

(Attach additional pages if needed, but please be brief.)

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1. What do you consider your most important accomplishment in any of the business, professional, or job related organizations that you listed previously? Why? What role did you play?
2. What, in your opinion, are your top three leadership traits?
3. What specific skills/knowledge do you hope to gain from your participation in *Leadership 21*?
4. In your judgement, what are the three most pressing problems facing the Southern Wayne County area? Explain your choices and give any recommendations you may have for approaching and resolving these problems.
5. Why should you be considered as a participant in *Leadership 21*?

Submit completed application to Rich – Rich@swcrc.com or 20901 Northline, Taylor, MI 48180